

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

DOUGLAS RICHEY, on behalf of himself  
and others similarly situated,

Case # 3:19-cv-00192

**Plaintiff(s).**

VS.

AXON ENTERPRISES, INC., formerly  
d/b/a TASER INTERNATIONAL, INC.,

Defendant(s).

**VERIFIED PETITION FOR  
PERMISSION TO PRACTICE  
IN THIS CASE ONLY BY  
ATTORNEY NOT ADMITTED  
TO THE BAR OF THIS COURT  
AND DESIGNATION OF  
LOCAL COUNSEL**

FILING FEE IS \$250.00

James M. Terrell, Petitioner, respectfully represents to the Court:  
(name of petitioner)

1. That Petitioner is an attorney at law and a member of the law firm of  
Methvin, Terrell, Yancey, Stephens & Miller, P.C.

with offices at 2201 Arlington Avenue South  
(street address)

Birmingham, Alabama, 35205  
(city) (state) (zip code)

(205) 939-0199, jterrell@mtattorneys.com  
(area code + telephone number) (Email address)

2 That Petitioner has been retained personally or as a member of the law firm by

2. That Petitioner has been retained personally or as

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2. That Petitioner has been retained personally or as

**DOUGLAS RICHET** [client(s)] to provide legal representation in connection with

the above-entitled case now pending before this Court.

3. That since September 29, 1998, Petitioner has been and presently is a  
(date) member in good standing of the bar of the highest Court of the State of Alabama  
(state) where Petitioner regularly practices law. Petitioner shall attach a certificate from the state bar or  
from the clerk of the supreme court or highest admitting court of each state, territory, or insular  
possession of the United States in which the applicant has been admitted to practice law certifying  
the applicant's membership therein is in good standing.

7       4. That Petitioner was admitted to practice before the following United States District  
8 Courts, United States Circuit Courts of Appeal, the Supreme Court of the United States and Courts  
9 of other States on the dates indicated for each, and that Petitioner is presently a member in good  
10 standing of the bars of said Courts.

11	Court	Date Admitted	Bar Number
12	SEE ATTACHED		
13			
14			
15			
16			
17			
18			

5. That there are or have been no disciplinary proceedings instituted against petitioner, nor any suspension of any license, certificate or privilege to appear before any judicial, regulatory or administrative body, or any resignation or termination in order to avoid disciplinary or disbarment proceedings, except as described in detail below:

None

1       6. That Petitioner has never been denied admission to the State Bar of Nevada. (Give  
2 particulars if ever denied admission):

3       None

6       7. That Petitioner is a member of good standing in the following Bar Associations.

7       Alabama State Bar Association  
8       The Mississippi Bar

10      8. Petitioner has filed application(s) to appear as counsel under Local Rule IA 11-2  
11 (formerly LR IA 10-2) during the past three (3) years in the following matters: (State "none" if no applications.)

Date of Application	Cause	Title of Court Administrative Body or Arbitrator	Was Application Granted or Denied
14       None			
15			
16			
17			
18			

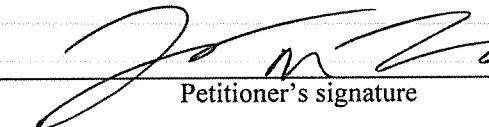
19                   (If necessary, please attach a statement of additional applications)

20      9. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the  
21 State of Nevada with respect to the law of this state governing the conduct of attorneys to the same  
22 extent as a member of the State Bar of Nevada.

23      10. Petitioner agrees to comply with the standards of professional conduct required of  
24 the members of the bar of this court.

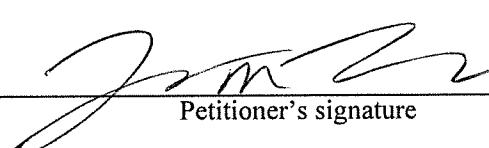
25      11. Petitioner has disclosed in writing to the client that the applicant is not admitted to  
26 practice in this jurisdiction and that the client has consented to such representation.

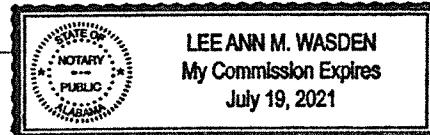
1 That Petitioner respectfully prays that Petitioner be admitted to practice before this Court  
2 FOR THE PURPOSES OF THIS CASE ONLY.

3   
4 Petitioner's signature

5 STATE OF Alabama )  
6 COUNTY OF Jefferson )

7 James M. Terrell, Petitioner, being first duly sworn, deposes and says:

8 That the foregoing statements are true.  
9   
10 Subscribed and sworn to before me this



LEE ANN M. WASDEN  
My Commission Expires  
July 19, 2021

15  
16 **DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO  
THE BAR OF THIS COURT AND CONSENT THERETO.**

17 Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner  
18 believes it to be in the best interests of the client(s) to designate Charles A. Jones,  
19 (name of local counsel)  
20 Attorney at Law, member of the State of Nevada and previously admitted to practice before the  
21 above-entitled Court as associate resident counsel in this action. The address and email address of  
22 said designated Nevada counsel is:

23 9585 Prototype Court, Suite B,  
24 (street address)  
25 Reno, Nevada, 89521,  
26 (city) (state) (zip code)  
27 (775) 853-6440, caj@cjoneslawfirm.com.  
28 (area code + telephone number) (Email address)

1 By this designation the petitioner and undersigned party(ies) agree that this designation constitutes  
2 agreement and authorization for the designated resident admitted counsel to sign stipulations  
3 binding on all of us.

4

5 **APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**

6

7 The undersigned party(ies) appoint(s) Charles A. Jones as  
8 (name of local counsel)  
his/her/their Designated Resident Nevada Counsel in this case.

9

10 Douglas Richey  
(party's signature)

11 Douglas Richey, Plaintiff  
12 (type or print party name, title)

13 \_\_\_\_\_  
(party's signature)

14 \_\_\_\_\_  
(type or print party name, title)

15 **CONSENT OF DESIGNEE**

16 The undersigned hereby consents to serve as associate resident Nevada counsel in this case.

17 \_\_\_\_\_  
18 Designated Resident Nevada Counsel's signature

19 \_\_\_\_\_  
20 6698 caj@joneslawfirm.com  
21 Bar number Email address

22

23 APPROVED:

24 Dated: this 9th day of May, 2019.

25 \_\_\_\_\_  
26 United States District Judge



THE MISSISSIPPI BAR

Post Office Box 2168  
Jackson, Mississippi 39225-2168  
Telephone (601) 948-4471  
Fax (601) 355-8635  
E-Mail info@msbar.org  
Website www.msbar.org

## *Letter of Good Standing*

TO WHOM IT MAY CONCERN:

As of the date below, the attorney named is a member in good standing of The Mississippi Bar on **Active** status.

**James M. Terrell, Mississippi Bar Identification Number (100259)**  
was admitted to practice law, **September 25, 2001.**

  
\_\_\_\_\_  
Amy S. Ward  
Membership Records Coordinator

Date 04/12/2019



**JAMES M. TERRELL**  
**COURT ADMISSIONS**

<b>COURT</b>	<b>DATE ADMITTED</b>	<b>BAR NUMBER</b>
Supreme Court of Alabama	September 29, 1998	ASB-0887-L73J
U.S.D.C. - N.D. of Alabama	September 29, 1998	ASB-0887-L73J
U.S.D.C. - M.D. of Alabama	September 29, 1998	ASB-0887-L73J
U.S.D.C. - S.D. of Alabama	September 29, 1998	ASB-0887-L73J
Mississippi State Bar	September 25, 2001	100259
U.S.D.C. - N.D. of Mississippi	September 25, 2001	100259
U.S.D.C. - S.D. of Mississippi	September 25, 2001	100259
U.S. Circuit Court of Appeals - 5 <sup>th</sup> Circuit	October 12, 2001	N/A
U.S. Circuit Court of Appeals - 11 <sup>th</sup> Circuit	July 22, 2005	N/A
U.S. Circuit Court of Appeals - 10 <sup>th</sup> Circuit	April 27, 2015	N/A
U.S. Circuit Court of Appeals - 4 <sup>th</sup> Circuit	April 30, 2015	N/A



# ALABAMA STATE BAR

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[www.alabar.org](http://www.alabar.org)

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## STATE OF ALABAMA

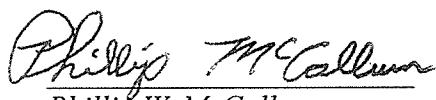
## COUNTY OF MONTGOMERY

*I, Phillip W. McCallum, Secretary of the Alabama State Bar and custodian of its records, hereby certify that James Michael Terrell has been duly admitted to the Bar of this State and is entitled to practice in all of the courts of this State including the Supreme Court of Alabama, which is the highest court of said state.*

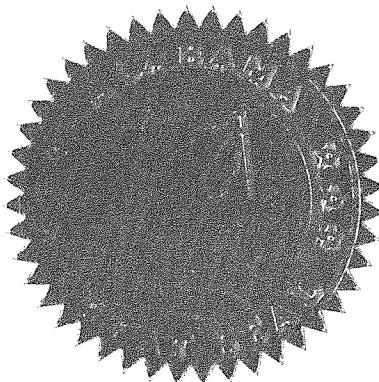
*I further certify that James Michael Terrell was admitted to the Alabama State Bar September 29, 1998.*

*I further certify that the said James Michael Terrell is presently a member in good standing of the Alabama State Bar, having met all licensing requirements for the year ending September 30, 2019.*

*IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Alabama State Bar on this the 10th day of April, 2019.*



Phillip W. McCallum  
Phillip W. McCallum,  
Secretary



LAWYERS RENDER SERVICE